

Bernalillo County Housing Department

1900 Bridge Blvd., SW Albuquerque, New Mexico 87105 (505) 314-0200 Fax (505) 462-9737



DO YOU LIVE IN THE UNICORPORATED AREAS OF BERNALILLO COUNTY AND HAVE A RESIDENCE THAT IS IN NEED OF REPAIR

Then contact the

BERNALILLO COUNTY HOUSING DEPARTMENT

And ask about our

HOME REHABILITATION PROGRAM

The Bernalillo County Housing Department is accepting applications for its Owner-Occupied Rehabilitation Program.

Application packets can be picked up at 1900 Bridge Blvd., SW, Albuquerque, New Mexico or by visiting our website at www.bernco.gov

In order to participate in this program, applicants must provide **COPIES** of the following documentation when they submit their applications.

- 1. Proof of permanent residency (Electric or Gas Bill)
- 2. Property Tax Bill (Unincorporated Bernalillo County)
- 3. Proof of Ownership (Deed)
- 4. Family Income Verification (Check Stubs Award Letter, etc.)
- 5. Current bank statement

Applicants will be placed on the waiting list on a first come, first serve basis. No incomplete applications will be accepted.

For further information please contact MARK GARCIA at (505) 314-0208 or PATRIZE LUCERO at (505) 314-0226.



BERNALILLO COUNTY HOUSING DEPARTMENT'S HOMEOWNERS REHABILATATION PROGRAM

The information collected below will be used to determine whether you qualify for the Bernalillo County Home Rehabilitation Program. It will not be disclosed without your consent except to your employer(s) for verification of income and employment information to financial institutions for verification of assets and as required and permitted by law. You do not have to provide the information, but if you fail to do so, your application may be delayed or rejected.

| 1. Applicant's Name | Date of Birth | | Social Security No. | Home Phone |
|--|----------------|-------|---------------------|------------------------------------|
| | | | | |
| 2. Street Address | City | State | Zip Code | No. of Years at Present Address |
| 3. Former Street Address (if at present address is less than 2 years) | City | State | Zip Code | No. of Years at Former Address |
| 4. Names of Other Household Members | | | | |
| 5. Name and Address of Employer | | | Type of Business | Self-Employed?YesNo |
| Business Phone Number | Position/Title | | No. of Years on Job | Years in the line of work |
| 6. Name and Address of Previous Employer (if employed at present position less than 2 yrs) | | | No. of Years on Job | Business Phone # |
| | | | | |
| 1. Co-Applicant's Name | Date of Birth | | Social Security No. | Home Phone |
| 2. Street Address | City | State | Zip Code | No. of Years at Present Address |
| 3. Former Street Address (if at present address is less than 2 years) | City | State | Zip Code | No. of Years at Former Address |
| 4. Name and Address of Employer | | | Type of Business | Self-Employed?Yes No |
| Business Phone Number | Position/Title | | No. of Years on Job | Years in the line of work |
| | | | | |
| 5. Name and Address of Previous Employer (if employed at present position less than 2 yrs) | | | No. of Years on Job | Business Phone # |



ANNUAL INCOME

| Source | Applicant | Co-Applicant | Other Household Member 18 Years or Older | Total |
|---|-----------|---------------------------------------|--|-------|
| Salary | | , , , , , , , , , , , , , , , , , , , | | |
| Overtime Pay | | | | |
| Commissions | | | | |
| Fees | | | | |
| Tips | | | | |
| Bonuses | | | | |
| Interest and /or Dividends | | | | |
| Net Income from Business | | | | |
| Net Rental Income | | | | |
| Social Security, Pensions, Retirement Funds etc., Received Periodically | | | | |
| Unemployment Benefits | | | | |
| Workers Compensation, etc. | | | | |
| Alimony, Child Support | | | | |
| Welfare Payments | | | | |
| Other: | | | | |
| | | ! | TO | TAL: |

ASSETS

| | Cash | Income from | | |
|------------------|-------|----------------|-------------|----------------|
| Assets | Value | Assets | Institution | Account Number |
| Checking Account | | | | |
| | | | | |
| Savings | | | | |
| | | | | |
| Credit Union | | | | |
| | | | | |
| Mutual Funds | | | | |
| | | | | |
| Stocks/Bonds | | | | |
| | | | | |
| Other? | | | | |



HOUSEHOLD COMPOSITION

List the head of household and all members who live in your home. Give the relationship of each family member to the head.

| Member No. | Full Name | Relationship | Date of Birth | Social Security No. |
|--|--------------------------------------|--------------|---------------|---------------------|
| Head of Household | | | | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | | | | |
| 9 | | | | |
| 10 | | | | |
| Does anyone live w | ith you now who is not listed above? | | Yes | No |
| Does anyone plan to who is not listed ab | o live with you in the future ove? | | Yes | No |
| Please explain if you answered "Yes" to either question above | | | | |
| | | | | |
| | | | | |
| | | | | |
| The information provided above is true and complete to the best of my/our knowledge and belief. I/we consent to the disclosure of income and financial information from my/our employer and financial references for the purposes of income and asset verification related to my/our application for assistance. | | | | |
| Applicant | | - | Date | |
| | | - | | |
| Co-Applicant | | | Date | |



Certification of Assets

| |) period preceding the effective date of my certification or |
|--|--|
| (borrower(s) name(s) have have not market value. | disposed of more than \$1,000 in asset(s) for less than the fair |
| If asset (s) were disposed of for less than fair man | rket value, describe: |
| Asset | Date of Disposition |
| 1. | |
| 2. | |
| 3. | |
| 4 | |
| Amount received for asset (s) disposed of: 1 | |
| 2 | |
| 3 | |
| Comments: | |
| | |
| | |
| | |
| Signature of Applicant | Date |
| Signature of Co-Applicant | Date |

